## **HANDOUT: Primary Source Packet**

Use the table of contents below to read through the Historical Information on Black Newspapers and the primary sources you are assigned.

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The following descriptions provide background information for the primary sources found in this packet. Continue reading the packet to find images and text for each primary source.

#### *The Ohio State Lantern* and The Ohio State University:

*The Ohio State Lantern*, which began printing in 1881, is the student newspaper for the students and community of The Ohio State University in Columbus, Ohio. Ohio State University is a public research university founded in 1870. The university admitted women from its earliest years. The first Black student graduated in 1888.

#### The *Columbia Daily Spectator* and Columbia University:

The *Columbia Daily Spectator*, founded in 1887, is the student newspaper for the community of Columbia University in New York City, New York. Columbia University is a private Ivy League research university, established in 1754 as King's College. Columbia was the last Ivy League school to become co-ed, in part due to the existence of Barnard College, a women's college affiliated with Columbia University. The first co-ed class at Columbia arrived on campus in 1983. While it is believed that the first Black students studied at Columbia in 1877, it was not until the 1920s that African American students began to matriculate at Columbia in significant numbers.

#### *The Kentucky Kernel* and The University of Kentucky:

<u>The Kentucky Kernel</u>, which began printing in 1915, is the student newspaper for the community of the University of Kentucky. The University of Kentucky is a public research university in Lexington, Kentucky founded in 1865. Women were first admitted to the university in 1880. <u>The university admitted its first Black student in 1949</u>.



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Primary Source Assignment 1: The Ohio State Lantern

Historical Background: Amateur Athletic Union Says "Yes" to Berlin Olympics

The Ohio State Lantern (Columbus, Ohio) Wednesday, December 4, 1935, page 2



Note: in this piece, "Buck" refers to Buckeye, a name for students at the Ohio State University.



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The Ohio State Lantern (Columbus, Ohio) Wednesday, December 4, 1935, page 2

## JESSE OWENS ON THE OLYMPIC GAMES

We cannot agree with Jesse Owens and other prospective Buck Olympic candidates who favor America's participation in the Olympic Games at Berlin next summer.

In a rather clear statement Jesse has informed us that he favors American participation and further states that he is "perfectly willing to allow the American Olympic Committee to decide the question as to whether or not America shall compete."

Charley Beetham, another Buck track star who may go to the games, comes forward with this statement: "I am in favor of America's participation. I cannot see why, they should bring racial, political, and religious differences into sports."

And in Beetham's last sentence lies the content of our whole argument. Of course "they" shouldn't bring racial, political, and religious differences into the games, but the plain, cold facts show that Mr. Hitler's Nazi regime is discriminating against Jewish, Catholic, and other anti-Nazi athletes in the selection of personnel of the German team.

Beginning in April, 1933, when the Nazis forbade Jewish boxers or referees to take part in or officiate in German championship contests and also barred Jews from membership in German youth associations, including sports organizations, down to August, 1935, when an order was issued forbidding members of all religious youth bodies from appearing in athletic competition, the whole Hitler policy has been one of racial and religious discrimination.

It seems to us that Jesse Owens should be interested in a program aimed to fight racial discrimination because his own race certainly has been subjected to this type of treatment for many years. By his refusal to participate, Jesse could register a strong and effective protest against this treatment.

The Olympic ideal of fraternity and equality for all cannot be carried out in a nation which is violating every pledge of the Olympic code. Jesse Owens and other Buck athletes could do far more to uphold the American standards of sportsmanship by refusing to participate in the games if they are held in prejudiced Germany.

We feel that in the end the American Olympic Committee will follow the advice of such distinguished leaders as Alfred E. Smith, Hugh S. Johnson, James Gerard, and outstanding athletes such as Jim Bausch, Stella Walsh, Jack Shea, Helene Madison, and others who are now loudly protesting American participation if the games are held in Nazi Germany.

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Primary Source Assignment 2: Columbia Daily Spectator

Historical Background: Anti-Jewish Riots Convulse German Reich (Kristallnacht)

Columbia Daily Spectator (New York, New York) Tuesday, November 15, 1938, page 1





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Columbia Daily Spectator (New York, New York) Tuesday, November 15, 1938, page 1

# Students, Faculty Flay Nazi Terror As 1000 Sign Petition To President

Protesting the Nazi Government's current "brutal terror" against Jews and Catholics, the University Federation for Democracy and Intellectual Freedom forwarded a petition bearing more than a thousand names last night to President Franklin D. Roosevelt calling for severance of trade relations with Germany.

Among those members of the faculty who signed the petition were Professors Franz Boaz, Ruth Benedict, Ralph Linton, George Herzog, Norman L. Torrey, Roger Sherman Loomis, Leslie C. Dunn, Selig Hecht, John R. Dunning, Gardner Murphy, Carl J. Warden, Otto Klineberg, George H. Walden, Jr., Leo Huberman, James W. Angell, Harold Hotelling and James C. Bonbright.

Scores of students circulated petitions in John Jay Lobby among those waiting in line to get their football tickets. Professors stopped their classes to read the petition and urge all those in sympathy with it to sign. Many were outspoken in support of the petition, calling for a concerted faculty-student movement to stem

the tide of racial bigotry sweeping the Fascist nations."

"We the undersigned students and faculty of Columbia University", the petition to the President reads, "call upon you to express the horror of the American people at the brutal terror apparently organized and certainly condoned by the German government against the Jews and Catholics.

"Such brutality has been unparalled since the Middle Ages.

"We urge you to protest openly to the German government". The petition concluded with the request, by the signers, that the President sever trade relations with Germany.

Circulation of petitions started at noon yesterday and the thousand names had been affixed to the petitions by half past four in the afternoon.

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Further plans for combating German anti-minority programs will be made public in the near future by the Federation. A spokesman for that organization indicated last night that a meeting would be held in McMillin Theatre in the near future.



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Primary Source Assignment 3: The Kentucky Kernel

Historical Background: Nazi Plan to Kill All Jews Confirmed

The Kentucky Kernel (Lexington, Kentucky), Friday, December 11, 1942, page 2





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The Kentucky Kernel (Lexington, Kentucky), Friday, December 11, 1942, page 2

# "For I Am The Great 'I Am'"

#### By ALICE WATKINS

Chrismas morning, 1942. Berchsgarten, Germany, reclining in an easy chair before a blazing fire with that little "superman" of the Nazis, Herr Adolf Hitler. . . .

"I, the 'savior' of the German people; I, Der Fuchrer of the Teutonic race, can neither visualize nor understand the feelings of those fools, those capitalists and 'white collar workers' who profess to know a God, to worship one called Jesus Christ and honor him today. This so-called religion of theirs only shows their ignorance. They call themselves Christians. . . .

"My people, true Germans of pure Aryan blood and noble heritage, know the only true religion. That religion is based on the power their fathers once had and their sole duty now is to the place the German nation formerly held. It was placed first among world powers and that day is ahead of us now. Those same poor ignorant fools who believe in righteousness think we are maniacs, power-starved and jealous. Such a conception is to be pitied, as are they. . . .

"It is true that our state once tried appeasement with the Catholics; it is true that we once attempted a Protestant union church. Their leaders were envious of the power of the state. No settlements could be reached. Therein lies the evil of men who believe in God. Therein, too, lies the evil of democracy. . . .

"There are no churches in Germany nor is worship allowed in the states we have acquired. There are in Germany several groups. One believes in supplanting documents drawn from the German past to take the place of that so-called Old Testament widely read by Christians. I admire that group who reject Christianity altogether, even though I do not agree as to returning to the pre-Christian gods, to Woden and to Thor, and to the warrior paradise of Valhalla. It is right to reject all beliefs, destroy all idols and do away with all sacraments and church orders. The only true order is the New Order of the German Reich and Christian people will soon realize this. . . .

"My German armies are conquerors. They are men who are fighting for a cause which is right. They have conquered the yellow French, the stupid Dutch, and quite soon the ignorant Russians, who know only to use their hands but have no mind, will give up because they know we are right. By springtime my German armies will return victorious. . . .

"My will is the will of the German people; my religion is in the 'folk soul'; they are one in spirit with me. The Jews, who are as dirty and nasty as their belief in democracy, have been annihilated, and in that act I have destroyed the one evil which possibly would have been the complete destruction of the will of my people. I am the 'Messiah', whose faith is that which alone can save the world; I am the 'mouth-piece' of German Providence; I am the 'Savior' of the world. Why do fools worship Jesus Christ today? They will lower themselves in shame for some day they will worship me. There can be no Christmas Day. There is no Jesus Christ..."

Christmas morning, 1942, in a world where free men stand humble before God, celebrate the nativity of Jesus Christ, sing. . . .

"Peace on earth, good will toward men." . . .



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#### **Additional Articles**

Торіс	Newspaper Source	Headline/sub-headline	Link to Source
A proposed boycott of the 1936 summer Olympic Games in Germany	Madera Tribune; Madera, California; Tuesday, January 21, 1936; [Note: college students mentioned as protestors]	Portland Scene Anti-Nazi Break/Visit German Cruiser Emden Cause Outcry Against Hitler	Article
<u>Kristallnacht</u>	The Evening Independent; St. Petersburg, Florida; Thursday, November 17, 1938, page 2A [Note: the letter writer identifies as a high school student]	"What Choice"	Article
	Yale Daily News; New Haven, Connecticut; Friday, November 11, 1938; page 1; written by Frederick Lippitt	Views on the News	Article
	The <u>Vassar Miscellany</u> <u>News</u> ; Poughkeepsie, New York; Wednesday, November 16, 1938; page 2	Can We Be Silent?	Article
	The Daily Lariat; Waco, Texas; Tuesday, November 22, 1938, page 2; by Joe Ferguson	From Here On	Article
	The Daily Lariat; Waco, Texas; Tuesday, November 22, 1938, page 4; by Stratton Appleman	Letters to Editor	Article



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the Final Solution	Michigan State News; East Lansing, Michigan; Wednesday, November 25, 1942; page 3; AP wire service article	Says Jews Slaughtered	Article
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